1	RESOLUTION NO		
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3	A RESOLUTION TO SET MARCH 20, 2018, AS THE DATE FOR A		
4	PUBLIC HEARING TO FORM AND LAY OFF LITTLE ROCK		
5	MUNICIPAL PROPERTY OWNERS' MULTIPURPOSE IMPROVEMENT		
6	DISTRICT NO. 2018-326 (COPPER RUN PROJECT); AND FOR OTHER		
7	PURPOSES.		
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9	WHEREAS , the City Clerk has been provided a petition executed by the owners of a majority in value		
10	of the relevant property to form and lay off a Municipal Property Owners' Multipurpose Improvement		
11	District (Copper Run Project); and,		
12	WHEREAS, before such action can be taken it is necessary to have a public hearing before the Little		
13	Rock Board of Directors;		
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
15	OF LITTLE ROCK, ARKANSAS:		
16	Section 1. A public hearing shall be held by the Board of Directors at its meeting that will start at 6:00		
17	PM on March 20, 2018, regarding the question of whether to form and lay off Little Rock Municipal		
18	Property Owners' Multipurpose Improvement District No. 2018-326 (Copper Run Project) and the property		
19	more completely described as follows:		
20	All of Lots or Tracts 6, 7, 10, 15, 16, 17, 18 and 24 and the North 3 1/2 acres of Lot or		
21	Tract 11, all in Iris Addition, said Lots or Tracts being located in the Southwest Quarter		
22	(SW 1/4), Section 1, and Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4),		
23	Section 12, Township 1 North, Range 14 West, Pulaski County, Arkansas. And, the south		
24	six (6) acres of Lot Eleven (11), Iris Addition to the City of Little Rock, Pulaski County,		
25	Arkansas. Tract 2, Iris Addition to the City of Little Rock, Pulaski County, Arkansas, less		
26	and except the North 420.0 feet of the East 195.0 feet thereof, and less and except the South		
27	240.0 feet of the East one-half thereof, subject to right-of-way for Pride Valley Road over		
28	the Northerly 18.5 feet of said Tract 2.		
29	Section 2. Notice of the date and time of this public hearing shall be published in accordance with		
30	Arkansas State Law.		
31	Section 3. All persons who request further information about this proposed Improvement District may		
32	view the documents on file with the City Clerk, 2 nd Floor, City Hall, 500 West Markham Street, Little Rock,		
33	Arkansas; or contact counsel for the proposed District: Mr. David Menz, Williams & Anderson, 111 Center		
2/1	Street 22nd Floor Little Rock Arkansas 72201 (501) 372-0800		

1	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
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4	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of th		
5	resolution.		
6	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
7	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
8	ADOPTED: March 6, 2018		
9	ATTEST:	APPROVED:	
10			
11 12	Allison Segars, Deputy City Clerk	Mark Stodola, Mayor	
13	APPROVED AS TO LEGAL FORM:	Maik Stodola, Mayor	
14	ATTROVED AS TO LEGAL FORM.		
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16	Thomas M. Carpenter, City Attorney		
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